

# Healing Scriptures

10/28/23

When we get sick, many of us pray and ask others to agree in prayer with us. What happens when the sickness is serious, maybe even life-threatening, or maybe it involves a lot of pain and is chronic, AND it seems that our prayers aren't working? We're sick, and at the least we're not getting well, and, at the worst, we're getting worse. Now what do we do?

This is a video full of healing scriptures that you can listen to over and over again. Or, you could send them to someone sick so that they can listen to it over and over again. The idea is that the Word of God, the Bible, is powerful, and if we can get scriptures down on the inside of us, nothing can bring health and freedom like the raw Word of God.

This is a suggestion of how a use this:

- Get in a quiet place where you can spend some time in soaking worship and praise of God.
- Maybe put on some worship music.
- Then play this recording as a video or an audio, and just listen to the scriptures about healing.
- When you get to one that stands out in some way, stop the recording and look up that scripture in your Bible. Write down the scripture reference, and maybe even write out the scripture in your journal.
- There'll be some scriptures that you want to memorize.
- Get a cup of coffee or chai and get comfortable, and listen to the Lord speaking directly to your heart and your body.

## BASIS FOR HEALING

(Exo 15:26) And He said, "If you will give earnest heed to the voice of the LORD your God, and do what is right in His sight, and give ear to His commandments, and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I, the LORD, am your healer, I am Yahweh Rapha."

The Hebrew word here, rapha, means to mend, as in mending a torn cloth

In this next passage in Isaiah

The word translated sorrows actually means sickness and disease

So, that's how I'm going to read it

(Isa 53:3) He was despised and forsaken of men, A man of sickness and disease and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

(Isa 53:4) Surely our griefs He Himself bore, And our sickness and disease He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.

(Isa 53:5) But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our peace (shalom) fell upon Him, And by His scourging we are healed.

(Jer 30:17) 'For I will restore you to health And I will heal you of your wounds,' declares the LORD, 'Because they have called you an outcast, saying: "It is Zion; no one cares for her.'"

(1Pe 2:24) and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

By the stripes of Jesus we ARE, already, now, healed

(Jas 5:14) Is anyone among you sick? Then he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord;

(Jas 5:15) and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.

(Jas 5:16) Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.

(Mar 16:17) "These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues;

(Mar 16:18) they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover."

(Joh 15:7) "If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.

(Joh 15:8) "My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.

(Joh 15:9) "Just as the Father has loved Me, I have also loved you; abide in My love.

(Luk 4:18) "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED,

(Luk 4:19) TO PROCLAIM THE FAVORABLE YEAR OF THE LORD."

(Luk 4:20) And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him.

(Luk 4:21) And He began to say to them, "Today this Scripture has been fulfilled in your hearing."

(Luk 7:20) When the men came to Him, they said, "John the Baptist has sent us to You, to ask, 'Are You the Expected One, or do we look for someone else?'"

(Luk 7:21) At that very time He cured many people of diseases and afflictions and evil spirits; and He gave sight to many who were blind.

(Luk 7:22) And He answered and said to them, "Go and report to John what you have seen and heard: the BLIND RECEIVE SIGHT, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the POOR HAVE THE GOSPEL PREACHED TO THEM.

(Luk 7:23) "Blessed is he who does not take offense at Me."

(Act 10:38) "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him.

(Mat 8:17) This was to fulfill what was spoken through Isaiah the prophet: "HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES."

(Gal 3:13) Christ redeemed us from the curse of the Law, having become a curse for us--for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"--

(Gal 3:14) in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

### **OLD TESTAMENT HEALING SCRIPTURES**

(Deu 7:15) "The LORD will remove from you all sickness; and He will not put on you any of the harmful diseases of Egypt which you have known, but He will lay them on all who hate you.

(1Ki 17:17) Now it came about after these things that the son of the woman, the mistress of the house, became sick; and his sickness was so severe that there was no breath left in him.

(1Ki 17:18) So she said to Elijah, "What do I have to do with you, O man of God? You have come to me to bring my iniquity to remembrance and to put my son to death!"

(1Ki 17:19) He said to her, "Give me your son." Then he took him from her bosom and carried him up to the upper room where he was living, and laid him on his own bed.

(1Ki 17:20) He called to the LORD and said, "O LORD my God, have You also brought calamity to the widow with whom I am staying, by causing her son to die?"

(1Ki 17:21) Then he stretched himself upon the child three times, and called to the LORD and said, "O LORD my God, I pray You, let this child's life return to him."

(1Ki 17:22) The LORD heard the voice of Elijah, and the life of the child returned to him and he revived.

(1Ki 17:23) Elijah took the child and brought him down from the upper room into the house and gave him to his mother; and Elijah said, "See, your son is alive."

This is the story of the healing of Naaman the leper

The point of this story is

That sometimes our healing depends on our humility and our obedience

(2Ki 5:1) Now Naaman, captain of the army of the king of Aram, was a great man with his master, and highly respected, because by him the LORD had given victory to Aram. The man was also a valiant warrior, but he was a leper.

(2Ki 5:2) Now the Arameans had gone out in bands and had taken captive a little girl from the land of Israel; and she waited on Naaman's wife.

(2Ki 5:3) She said to her mistress, "I wish that my master were with the prophet who is in Samaria! Then he would cure him of his leprosy."

(2Ki 5:4) Naaman went in and told his master, saying, "Thus and thus spoke the girl who is from the land of Israel."

(2Ki 5:5) Then the king of Aram said, "Go now..."

(2Ki 5:9) So Naaman came with his horses and his chariots and stood at the doorway of the house of Elisha.

(2Ki 5:10) Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh will be restored to you and you will be clean."

(2Ki 5:11) But Naaman was furious and went away and said, "Behold, I thought, 'He will surely come out to me and stand and call on the name of the LORD his God, and wave his hand over the place and cure the leper.'

(2Ki 5:12) "Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage.

(2Ki 5:13) Then his servants came near and spoke to him and said, "My father, had the prophet told you to do some great thing, would you not have done it? How much more then, when he says to you, 'Wash, and be clean'?"

(2Ki 5:14) So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child and he was clean.

## **JESUS HEALING SCRIPTURES**

(Mat 4:23) Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people.

(Mat 4:24) The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.

(Mat 8:1) When Jesus came down from the mountain, large crowds followed Him.

(Mat 8:2) And a leper came to Him and bowed down before Him, and said, "Lord, if You are willing, You can make me clean."

(Mat 8:3) Jesus stretched out His hand and touched him, saying, "**I am willing; be cleansed.**" And immediately his leprosy was cleansed.

(Mat 8:5) And when Jesus entered Capernaum, a centurion came to Him, imploring Him,

(Mat 8:6) and saying, "Lord, my servant is lying paralyzed at home, fearfully tormented."

(Mat 8:7) Jesus **\*said to him, "I will come and heal him."**

(Mat 8:8) But the centurion said, "Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed.

(Mat 8:9) "For I also am a man under authority, with soldiers under me; and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave, 'Do this!' and he does it."

(Mat 8:10) Now when Jesus heard this, He marveled and said to those who were following, "**Truly I say to you, I have not found such great faith with anyone in Israel.**

(Mat 8:13) And Jesus said to the centurion, "Go; it shall be done for you as you have believed." And the servant was healed that very moment.

(Mat 8:14) When Jesus came into Peter's home, He saw his mother-in-law lying sick in bed with a fever.

(Mat 8:15) He touched her hand, and the fever left her; and she got up and waited on Him.

(Mat 8:16) When evening came, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill.

(Mat 8:17) This was to fulfill what was spoken through Isaiah the prophet: "HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES."

(Mat 9:2) And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, "Take courage, son; your sins are forgiven."

(Mat 9:3) And some of the scribes said to themselves, "This fellow blasphemes."

(Mat 9:4) And Jesus knowing their thoughts said, "Why are you thinking evil in your hearts?"

(Mat 9:5) "Which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up, and walk'?"

(Mat 9:6) "But so that you may know that the Son of Man has authority on earth to forgive sins"--then He \*said to the paralytic, "Get up, pick up your bed and go home."

(Mat 9:7) And he got up and went home.

(Mat 9:8) But when the crowds saw this, they were awestruck, and glorified God, who had given such authority to men.

(Mat 9:27) As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!"

(Mat 9:28) When He entered the house, the blind men came up to Him, and Jesus \*said to them, "Do you believe that I am able to do this?" They \*said to Him, "Yes, Lord."

(Mat 9:29) Then He touched their eyes, saying, "It shall be done to you according to your faith."

(Mat 13:54) He came to His hometown and began teaching them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these miraculous powers?"

(Mat 13:55) "Is not this the carpenter's son? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?"

(Mat 13:56) "And His sisters, are they not all with us? Where then did this man get all these things?"

(Mat 13:57) And they took offense at Him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household."

(Mat 13:58) And He did not do many miracles there because of their unbelief.

(Mat 14:14) When He went ashore, He saw a large crowd, and felt compassion for them and healed their sick.

(Mat 14:35) And when the men of that place recognized Him, they sent word into all that surrounding district and brought to Him all who were sick;

(Mat 14:36) and they implored Him that they might just touch the fringe of His cloak; and as many as touched it were cured.

(Mat 15:22) And a Canaanite woman from that region came out and began to cry out, saying, "Have mercy on me, Lord, Son of David; my daughter is cruelly demon-possessed."

(Mat 15:23) But He did not answer her a word. And His disciples came and implored Him, saying, "Send her away, because she keeps shouting at us."

(Mat 15:24) But He answered and said, "I was sent only to the lost sheep of the house of Israel."

(Mat 15:25) But she came and began to bow down before Him, saying, "Lord, help me!"

(Mat 15:26) And He answered and said, "It is not good to take the children's bread and throw it to the dogs."

(Mat 15:27) But she said, "Yes, Lord; but even the dogs feed on the crumbs which fall from their masters' table."

(Mat 15:28) Then Jesus said to her, "O woman, your faith is great; it shall be done for you as you wish." And her daughter was healed at once.

(Mat 15:30) And large crowds came to Him, bringing with them those who were lame, crippled, blind, mute, and many others, and they laid them down at His feet; and He healed them.

(Mat 15:31) So the crowd marveled as they saw the mute speaking, the crippled restored, and the lame walking, and the blind seeing; and they glorified the God of Israel.

(Mat 17:14) When they came to the crowd, a man came up to Jesus, falling on his knees before Him and saying,

(Mat 17:15) "Lord, have mercy on my son, for he is a lunatic and is very ill; for he often falls into the fire and often into the water.

(Mat 17:16) "I brought him to Your disciples, and they could not cure him."

(Mat 17:17) And Jesus answered and said, "You unbelieving and perverted generation, how long shall I be with you? How long shall I put up with you? Bring him here to Me."

(Mat 17:18) And Jesus rebuked him, and the demon came out of him, and the boy was cured at once.

(Mat 17:19) Then the disciples came to Jesus privately and said, "Why could we not drive it out?"

(Mat 17:20) And He \*said to them, "Because of the littleness of your faith; for truly I say to you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you.

(Mat 17:21) ["But this kind does not go out except by prayer and fasting."]

(Mat 20:29) As they were leaving Jericho, a large crowd followed Him.

(Mat 20:30) And two blind men sitting by the road, hearing that Jesus was passing by, cried out, "Lord, have mercy on us, Son of David!"

(Mat 20:31) The crowd sternly told them to be quiet, but they cried out all the more, "Lord, Son of David, have mercy on us!"

(Mat 20:32) And Jesus stopped and called them, and said, "What do you want Me to do for you?"

(Mat 20:33) They \*said to Him, "Lord, we want our eyes to be opened."

(Mat 20:34) Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him.

(Mar 1:23) Just then there was a man in their synagogue with an unclean spirit; and he cried out,

(Mar 1:24) saying, "What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are--the Holy One of God!"

(Mar 1:25) And Jesus rebuked him, saying, "Be quiet, and come out of him!"

(Mar 1:26) Throwing him into convulsions, the unclean spirit cried out with a loud voice and came out of him.

(Mar 1:27) They were all amazed, so that they debated among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him."

(Mar 3:1) He entered again into a synagogue; and a man was there whose hand was withered.

(Mar 3:2) They were watching Him to see if He would heal him on the Sabbath, so that they might accuse Him.

(Mar 3:3) He \*said to the man with the withered hand, "Get up and come forward!"

(Mar 3:4) And He \*said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent.

(Mar 3:5) After looking around at them with anger, grieved at their hardness of heart, He \*said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored.

(Mar 3:20) And He \*came home, and the crowd \*gathered again, to such an extent that they could not even eat a meal.

(Mar 5:22) One of the synagogue officials named Jairus \*came up, and on seeing Him, \*fell at His feet

(Mar 5:23) and \*implored Him earnestly, saying, "My little daughter is at the point of death; please come and lay Your hands on her, so that she will get well and live."

(Mar 5:24) And He went off with him; and a large crowd was following Him and pressing in on Him.

(Mar 5:25) A woman who had had a hemorrhage for twelve years,

(Mar 5:26) and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse--

(Mar 5:27) after hearing about Jesus, she came up in the crowd behind Him and touched His cloak.

(Mar 5:28) For she thought, "If I just touch His garments, I will get well."

(Mar 5:29) Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction.

(Mar 5:30) Immediately Jesus, perceiving in Himself that the power proceeding from

Him had gone forth, turned around in the crowd and said, "Who touched My garments?" (Mar 5:31) And His disciples said to Him, "You see the crowd pressing in on You, and You say, 'Who touched Me?'"

(Mar 5:32) And He looked around to see the woman who had done this.

(Mar 5:33) But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth.

(Mar 5:34) And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction."

(Mar 5:35) While He was still speaking, they \*came from the house of the synagogue official, saying, "Your daughter has died; why trouble the Teacher anymore?"

(Mar 5:36) But Jesus, overhearing what was being spoken, \*said to the synagogue official, "Do not be afraid any longer, only believe."

(Mar 5:37) And He allowed no one to accompany Him, except Peter and James and John the brother of James.

(Mar 5:38) They \*came to the house of the synagogue official; and He \*saw a commotion, and people loudly weeping and wailing.

(Mar 5:39) And entering in, He \*said to them, "Why make a commotion and weep? The child has not died, but is asleep."

(Mar 5:40) They began laughing at Him. But putting them all out, He \*took along the child's father and mother and His own companions, and \*entered the room where the child was.

(Mar 5:41) Taking the child by the hand, He \*said to her, "Talitha kum!" (which translated means, "Little girl, I say to you, get up!").

(Mar 5:42) Immediately the girl got up and began to walk, for she was twelve years old. And immediately they were completely astounded.

(Mar 7:32) They \*brought to Him one who was deaf and spoke with difficulty, and they \*implored Him to lay His hand on him.

(Mar 7:33) Jesus took him aside from the crowd, by himself, and put His fingers into his ears, and after spitting, He touched his tongue with the saliva;

(Mar 7:34) and looking up to heaven with a deep sigh, He \*said to him, "Ephphatha!" that is, "Be opened!"

(Mar 7:35) And his ears were opened, and the impediment of his tongue was removed, and he began speaking plainly.

(Mar 8:22) And they \*came to Bethsaida. And they \*brought a blind man to Jesus and \*implored Him to touch him.

(Mar 8:23) Taking the blind man by the hand, He brought him out of the village; and after spitting on his eyes and laying His hands on him, He asked him, "Do you see anything?"

(Mar 8:24) And he looked up and said, "I see men, for I see them like trees, walking around."

(Mar 8:25) Then again He laid His hands on his eyes; and he looked intently and was restored, and began to see everything clearly.



(Mar 10:46) Then they \*came to Jericho. And as He was leaving Jericho with His disciples and a large crowd, a blind beggar named Bartimaeus, the son of Timaeus, was sitting by the road.

(Mar 10:47) When he heard that it was Jesus the Nazarene, he began to cry out and say, "Jesus, Son of David, have mercy on me!"

(Mar 10:48) Many were sternly telling him to be quiet, but he kept crying out all the more, "Son of David, have mercy on me!"

(Mar 10:49) And Jesus stopped and said, "Call him here." So they \*called the blind man, saying to him, "Take courage, stand up! He is calling for you."

(Mar 10:50) Throwing aside his cloak, he jumped up and came to Jesus.

(Mar 10:51) And answering him, Jesus said, "What do you want Me to do for you?" And the blind man said to Him, "Rabboni, I want to regain my sight!"

(Mar 10:52) And Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and began following Him on the road.

(Luk 6:17) Jesus came down with them and stood on a level place; and there was a large crowd of His disciples, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon,

(Luk 6:18) who had come to hear Him and to be healed of their diseases; and those who were troubled with unclean spirits were being cured.

(Luk 6:19) And all the people were trying to touch Him, for power was coming from Him and healing them all.

(Luk 7:12) Now as He approached the gate of the city, a dead man was being carried out, the only son of his mother, and she was a widow; and a sizeable crowd from the city was with her.

(Luk 7:13) When the Lord saw her, He felt compassion for her, and said to her, "Do not weep."

(Luk 7:14) And He came up and touched the coffin; and the bearers came to a halt. And He said, "Young man, I say to you, arise!"

(Luk 7:15) The dead man sat up and began to speak. And Jesus gave him back to his mother.

(Luk 7:16) Fear gripped them all, and they began glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!"

(Luk 13:10) And He was teaching in one of the synagogues on the Sabbath.

(Luk 13:11) And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all.

(Luk 13:12) When Jesus saw her, He called her over and said to her, "Woman, you are freed from your sickness."

(Luk 13:13) And He laid His hands on her; and immediately she was made erect again and began glorifying God.

(Luk 13:14) But the synagogue official, indignant because Jesus had healed on the Sabbath, began saying to the crowd in response, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day."

(Luk 13:15) But the Lord answered him and said, "You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water him?"

(Luk 13:16) "And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?"

(Luk 13:17) As He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him.

(Luk 14:1) It happened that when He went into the house of one of the leaders of the Pharisees on the Sabbath to eat bread, they were watching Him closely.

(Luk 14:2) And there in front of Him was a man suffering from dropsy.

(Luk 14:3) And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?"

(Luk 14:4) But they kept silent. And He took hold of him and healed him, and sent him away.

(Luk 17:11) While He was on the way to Jerusalem, He was passing between Samaria and Galilee.

(Luk 17:12) As He entered a village, ten leprous men who stood at a distance met Him;

(Luk 17:13) and they raised their voices, saying, "Jesus, Master, have mercy on us!"

(Luk 17:14) When He saw them, He said to them, "Go and show yourselves to the priests." And as they were going, they were cleansed.

(Luk 17:15) Now one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice,

(Luk 17:16) and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan.

(Luk 17:17) Then Jesus answered and said, "Were there not ten cleansed? But the nine--where are they?"

(Luk 17:18) "Was no one found who returned to give glory to God, except this foreigner?"

(Luk 17:19) And He said to him, "Stand up and go; your faith has made you well."

(Joh 5:5) A man was there who had been ill for thirty-eight years.

(Joh 5:6) When Jesus saw him lying there, and knew that he had already been a long time in that condition, He \*said to him, "Do you wish to get well?"

(Joh 5:7) The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me."

(Joh 5:8) Jesus \*said to him, "Get up, pick up your pallet and walk."

(Joh 5:9) Immediately the man became well, and picked up his pallet and began to walk. Now it was the Sabbath on that day.

(Joh 9:1) As He passed by, He saw a man blind from birth.

(Joh 9:2) And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?"

(Joh 9:3) Jesus answered, "It was **neither** that **this man sinned, nor his parents; but it was so that the works of God might be displayed in him.**

(Joh 9:4) "**We must work the works of Him who sent Me as long as it is day; night is coming when no one can work.**

(Joh 9:5) "**While I am in the world, I am the Light of the world.**"

(Joh 9:6) When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes,

(Joh 9:7) and said to him, "**Go, wash in the pool of Siloam**" (which is translated, Sent). So he went away and washed, and came **back seeing.**

(Joh 11:32) Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

(Joh 11:33) When Jesus therefore saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and was troubled,

(Joh 11:34) and said, "**Where have you laid him?**" They \*said to Him, "Lord, come and see."

(Joh 11:35) Jesus wept.

(Joh 11:36) So the Jews were saying, "See how He loved him!"

(Joh 11:37) But some of them said, "Could not this man, who opened the eyes of the blind man, have kept this man also from dying?"

(Joh 11:38) So Jesus, again being deeply moved within, \*came to the tomb. Now it was a cave, and a stone was lying against it.

(Joh 11:39) Jesus \*said, "**Remove the stone.**" Martha, the sister of the deceased, \*said to Him, "Lord, by this time there will be a stench, for he has been **dead four days.**"

(Joh 11:40) Jesus \*said to her, "**Did I not say to you that if you believe, you will see the glory of God?**"

(Joh 11:41) So they removed the stone. Then Jesus raised His eyes, and said, "**Father, I thank You that You have heard Me.**

(Joh 11:42) "**I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me.**"

(Joh 11:43) When He had said these things, He cried out with a loud voice, "**Lazarus, come forth.**"

(Joh 11:44) The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus \*said to them, "**Unbind him, and let him go.**"

## **DISCIPLES HEALING SCRIPTURES**

(Mat 10:1) Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.

(Mat 10:8) "**Heal the sick, raise the dead, cleanse the lepers, cast out demons. Freely you received, freely give.**

(Luk 10:1) Now after this the Lord appointed seventy others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come.

(Luk 10:9) and heal those in it who are sick, and say to them, 'The kingdom of God has come near to you.'

(Luk 10:17) The seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

(Luk 10:18) And He said to them, "I was watching Satan fall from heaven like lightning.

(Luk 10:19) "Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you.

(Act 3:1) Now Peter and John were going up to the temple at the ninth hour, the hour of prayer.

(Act 3:2) And a man who had been lame from his mother's womb was being carried along, whom they used to set down every day at the gate of the temple which is called Beautiful, in order to beg alms of those who were entering the temple.

(Act 3:3) When he saw Peter and John about to go into the temple, he began asking to receive alms.

(Act 3:4) But Peter, along with John, fixed his gaze on him and said, "Look at us!"

(Act 3:5) And he began to give them his attention, expecting to receive something from them.

(Act 3:6) But Peter said, "I do not possess silver and gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene--walk!"

(Act 3:7) And seizing him by the right hand, he raised him up; and immediately his feet and his ankles were strengthened.

(Act 3:8) With a leap he stood upright and began to walk; and he entered the temple with them, walking and leaping and praising God.

(Act 3:9) And all the people saw him walking and praising God;

(Act 5:12) At the hands of the apostles many signs and wonders were taking place among the people; and they were all with one accord in Solomon's portico.

(Act 5:15) to such an extent that they even carried the sick out into the streets and laid them on cots and pallets, so that when Peter came by at least his shadow might fall on any one of them.

(Act 5:16) Also the people from the cities in the vicinity of Jerusalem were coming together, bringing people who were sick or afflicted with unclean spirits, and they were all being healed.

(Act 6:8) And Stephen, full of grace and power, was performing great wonders and signs among the people.

(Act 8:6) The crowds with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing.

(Act 8:7) For in the case of many who had unclean spirits, they were coming out of them shouting with a loud voice; and many who had been paralyzed and lame were healed.

(Act 9:32) Now as Peter was traveling through all those regions, he came down also to the saints who lived at Lydda.

(Act 9:33) There he found a man named Aeneas, who had been bedridden eight years, for he was paralyzed.

(Act 9:34) Peter said to him, "Aeneas, Jesus Christ heals you; get up and make your bed." Immediately he got up.

(Act 9:35) And all who lived at Lydda and Sharon saw him, and they turned to the Lord.

(Act 9:36) Now in Joppa there was a disciple named Tabitha (which translated in Greek is called Dorcas); this woman was abounding with deeds of kindness and charity which she continually did.

(Act 9:37) And it happened at that time that she fell sick and died; and when they had washed her body, they laid it in an upper room.

(Act 9:38) Since Lydda was near Joppa, the disciples, having heard that Peter was there, sent two men to him, imploring him, "Do not delay in coming to us."

(Act 9:39) So Peter arose and went with them. When he arrived, they brought him into the upper room; and all the widows stood beside him, weeping and showing all the tunics and garments that Dorcas used to make while she was with them.

(Act 9:40) But Peter sent them all out and knelt down and prayed, and turning to the body, he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter, she sat up.

(Act 9:41) And he gave her his hand and raised her up; and calling the saints and widows, he presented her alive.

(Act 14:3) Therefore they spent a long time there speaking boldly with reliance upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands.

(Act 14:8) At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked.

(Act 14:9) This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well,

(Act 14:10) said with a loud voice, "Stand upright on your feet." And he leaped up and began to walk.

(Act 16:16) It happened that as we were going to the place of prayer, a slave-girl having a spirit of divination met us, who was bringing her masters much profit by fortune-telling.

(Act 16:17) Following after Paul and us, she kept crying out, saying, "These men are bond-servants of the Most High God, who are proclaiming to you the way of salvation."

(Act 16:18) She continued doing this for many days. But Paul was greatly annoyed, and turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her!" And it came out at that very moment.

(Act 19:11) God was performing extraordinary miracles by the hands of Paul,

(Act 19:12) so that handkerchiefs or aprons were even carried from his body to the sick, and the diseases left them and the evil spirits went out.

(Act 28:3) But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat and fastened itself on his hand.

(Act 28:4) When the natives saw the creature hanging from his hand, they began saying to one another, "Undoubtedly this man is a murderer, and though he has been saved from the sea, justice has not allowed him to live."

(Act 28:5) However he shook the creature off into the fire and suffered no harm.

(Act 28:6) But they were expecting that he was about to swell up or suddenly fall down dead. But after they had waited a long time and had seen nothing unusual happen to him, they changed their minds and began to say that he was a god.

(Act 28:7) Now in the neighborhood of that place were lands belonging to the leading man of the island, named Publius, who welcomed us and entertained us courteously three days.

(Act 28:8) And it happened that the father of Publius was lying in bed afflicted with recurrent fever and dysentery; and Paul went in to see him and after he had prayed, he laid his hands on him and healed him.

(Act 28:9) After this had happened, the rest of the people on the island who had diseases were coming to him and getting cured.

### **OTHER INSPIRING SCRIPTURES**

(Nah 1:7) The LORD is good, A stronghold in the day of trouble, And He knows those who take refuge in Him.

(Heb 11:1) Now faith is the assurance of things hoped for, the conviction of things not seen.

(Psa 118:17) I will not die, but live, And tell of the works of the LORD.

(Rom 8:11) But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

(2Co 1:20) For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.

(Psa 103:1) Bless the LORD, O my soul, And all that is within me, bless His holy name.

(Psa 103:2) Bless the LORD, O my soul, And forget none of His benefits;

(Psa 103:3) Who pardons all your iniquities, Who heals all your diseases;

(Psa 103:5) Who satisfies your years with good things, So that your youth is renewed like the eagle.

(Psa 118:17) I will not die, but live, And tell of the works of the LORD.

(Zec 4:6) Then he said to me, "This is the word of the LORD to Zerubbabel saying, 'Not by might nor by power, but by My Spirit,' says the LORD of hosts.

(Zec 4:7) 'What are you, O great mountain? Before Zerubbabel you will become a plain; and he will bring forth the top stone with shouts of "Grace, grace to it!"'"

(Joh 10:10) "The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

(Rom 8:28) And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

(1Jn 5:14) This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us.

(1Jn 5:15) And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him.

(2Co 10:3) For though we walk in the flesh, we do not war according to the flesh,

(2Co 10:4) for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.

(2Co 10:5) We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ,